



# ENROLLMENT APPLICATION

A COMPLETED APPLICATION AND SUPPORTING DOCUMENTS  
ARE REQUIRED TO PROCESS YOUR ENROLLMENT

## PATIENT INFORMATION

PATIENT'S FIRST NAME		MIDDLE INITIAL	LAST NAME		DATE OF BIRTH
GENDER/SEX <input type="checkbox"/> FEMALE <input type="checkbox"/> MALE		SOCIAL SECURITY NUMBER (OPTIONAL)			DO YOU HAVE A PRIMARY CARE DOCTOR? <input type="checkbox"/> YES <input type="checkbox"/> NO
PHYSICAL ADDRESS STREET	CITY	STATE	ZIP		NAME OF YOUR PRIMARY CARE DOCTOR?
MAILING ADDRESS STREET	CITY	STATE	ZIP		ARE YOU AN ESTABLISHED PATIENT? <input type="checkbox"/> ANCHORAGE NEIGHBORHOOD HEALTH <input type="checkbox"/> PROVIDENCE FAMILY MEDICINE CENTER
HOME TELEPHONE NUMBER	CELL NUMBER	WORK NUMBER		WHAT IS YOUR CURRENT MEDICAL NEED?	
EMAIL					ARE YOU CURRENTLY SEEING A DOCTOR FOR THIS MEDICAL NEED? <input type="checkbox"/> YES <input type="checkbox"/> NO  If YES, NAME OF DOCTOR.
MARITAL STATUS <input type="checkbox"/> SINGLE <input type="checkbox"/> MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> SEPARATED <input type="checkbox"/> SINGLE PARENT HEAD OF HOUSEHOLD					
EDUCATION <input type="checkbox"/> LESS THAN HIGH SCHOOL <input type="checkbox"/> HIGH SCHOOL GRADUATE OR GED <input type="checkbox"/> SOME COLLEGE <input type="checkbox"/> COLLEGE GRADUATE					
ETHNICITY <input type="checkbox"/> WHITE <input type="checkbox"/> ASIAN <input type="checkbox"/> BLACK/AFRICAN AMERICAN <input type="checkbox"/> AMERICAN INDIAN OR ALASKA NATIVE <input type="checkbox"/> ASIAN & WHITE <input type="checkbox"/> HISPANIC/LATINO <input type="checkbox"/> ASIAN & PACIFIC ISLANDER <input type="checkbox"/> OTHER MULTI-RACIAL <input type="checkbox"/> NATIVE HAWAIIAN OR PACIFIC ISLANDER <input type="checkbox"/> BLACK/AFRICAN AMERICA & WHITE <input type="checkbox"/> AMERICAN INDIAN OR ALASKAN NATIVE & BLACK/AFRICAN AMERICAN <input type="checkbox"/> AMERICAN INDIAN OR ALASKA NATIVE & WHITE					
EMERGENCY CONTACT	RELATIONSHIP	EMERGENCY PHONE		OTHER PHONE NUMBER	
IS ENGLISH YOUR FIRST LANGUAGE? <input type="checkbox"/> YES <input type="checkbox"/> NO	IF NO, WHAT LANGUAGE DO YOU SPEAK?			DO YOU NEED AN INTERPRETER? <input type="checkbox"/> YES <input type="checkbox"/> NO	
HOUSING: <input type="checkbox"/> OWN <input type="checkbox"/> RENT <input type="checkbox"/> HOMELESS <input type="checkbox"/> STAYING WITH FRIENDS & FAMILY-HOMELESS <input type="checkbox"/> OTHER (BE SPECIFIC):					
IF HOMELESS, WHO ARE YOU LIVING WITH?	NAME	RELATIONSHIP	PHONE		
DO YOU HAVE A CASE MANAGER? <input type="checkbox"/> YES <input type="checkbox"/> NO	FACILITY NAME	CASE MANAGER'S NAME	PHONE		
HOW LONG HAVE YOU LIVED IN ANCHORAGE? ____ YEARS ____ MONTHS			IF YOU DO NOT LIVE IN ANCHORAGE, WHERE DO YOU LIVE? ____ YEARS ____ MONTHS		

## TELL US ABOUT YOUR HOUSEHOLD

SELECT ONE DEFINITION BELOW DESCRIBING YOUR HOUSEHOLD (PLEASE KNOW YOU WILL BE ASKED FOR SUPPORTING DOCUMENTATION).

ALL MEMBERS OF HOUSEHOLD WHO ARE RELATED AND POOLING RESOURCES ARE COUNTED AS ONE FAMILY/HOUSEHOLD.

FAMILY MEMBERS LIVING IN THE SAME HOUSEHOLD ON A TEMPORARY BASIS DUE TO A HARDSHIP AND ARE RECEIVING ROOM AND BOARD WOULD BE CONSIDERED A SEPARATE HOUSEHOLD.

UNRELATED MEMBERS OF A HOUSEHOLD WHO ARE SUPPORTING ONE ANOTHER FINANCIALLY ARE CONSIDERED ONE HOUSEHOLD (E.G. LIVING AS MARRIED/COHABITATION).

MEMBERS OF A HOUSEHOLD WHO ARE UNRELATED AND DO NOT SHARE INCOME ARE CONSIDERED SEPARATE HOUSEHOLDS.

**TELL US ABOUT YOUR HOUSEHOLD CONTINUED**

NUMBER OF PEOPLE IN YOUR HOUSEHOLD _____ LIST ALL MEMBERS BELOW					
FIRST NAME	LAST NAME	DATE OF BIRTH	RELATION TO APPLICANT	SOURCE OF INCOME	MONTHLY INCOME BEFORE TAXES
PATIENT			SELF		

**ELIGIBILITY QUESTIONS**

1. HAVE YOU PREVIOUSLY BEEN ENROLLED IN ANCHORAGE PROJECT ACCESS?  YES  NO IF YES, PROVIDE DATE \_\_\_\_\_

2. DO YOU CURRENTLY HAVE ANY TYPE OF HEALTH INSURANCE, HOSPITALIZATION INSURANCE, CATASTROPHIC INSURANCE, NATIVE HEALTH SERVICES, DENALI KID CARE, TRI CARE, VA BENEFITS, MEDICARE, MEDICAID OR CAMA?  YES  NO IF YES, WHAT TYPE? \_\_\_\_\_  
DO YOU CURRENTLY HAVE ANY DENTAL INSURANCE FOR ORAL CARE?

3. HAVE YOU APPLIED FOR HEALTH INSURANCE THROUGH THE AFFORDABLE CARE ACT MARKETPLACE EXCHANGE?  YES  NO  
IF YES, WHAT WAS THE OUTCOME?  
HAVE YOU APPLIED FOR DENTAL INSURANCE THROUGH THE AFFORDABLE CARE ACT MARKETPLACE EXCHANGE?  YES  NO

4. HAVE YOU EVER RECEIVED HEALTH INSURANCE INCLUDING MEDICAID BENEFITS?  YES  NO  
IF YES, WHEN AND WHY WAS IT TERMINATED? \_\_\_\_\_

5. HAVE YOU APPLIED FOR SOCIAL SECURITY DISABILITY?  YES  NO IF YES, DATE APPLIED \_\_\_\_\_ CURRENT STATUS \_\_\_\_\_

6. IS THERE A POSSIBILITY YOU WILL RECEIVE MEDICARE, MEDICAID OR HEALTH INSURANCE?  YES  NO EFFECTIVE DATE \_\_\_\_\_

7. DO YOU CURRENTLY RECEIVE ASSISTANCE FROM ANY STATE PROGRAM?  YES  NO IF YES, WHICH? \_\_\_\_\_  
(FOOD STAMPS, HOUSING BENEFITS, ADULT PUBLIC ASSISTANCE, ETC.)

8. PATIENT EMPLOYMENT STATUS?  
 PART TIME (WORK 30 HRS OR LESS)  FULL TIME (WORK 30 HRS OR MORE)  UNEMPLOYED  SELF EMPLOYED (OWNER OF BUSINESS)  
EMPLOYER? \_\_\_\_\_ OCCUPATION? \_\_\_\_\_  
IF UNEMPLOYED, LAST DATE OF EMPLOYMENT. \_\_\_\_\_ ARE YOU RECEIVING WEEKLY UNEMPLOYMENT CHECKS?  YES  NO AMOUNT \$ \_\_\_\_\_  
DOES EMPLOYER OFFER MEDICAL INSURANCE?  YES  NO IF YES, COST OF MONTHLY PREMIUM? \_\_\_\_\_  
DOES EMPLOYER PAY A PORTION MONTHLY?  YES  NO EMPLOYER PORTION \$ \_\_\_\_\_ EMPLOYEE PORTION \$ \_\_\_\_\_  
SPOUSES EMPLOYMENT STATUS?  
 PART TIME (WORK 30 HRS OR LESS)  FULL TIME (WORK 30 HRS OR MORE)  UNEMPLOYED  SELF EMPLOYED (OWNER OF BUSINESS)  
EMPLOYER? \_\_\_\_\_ OCCUPATION? \_\_\_\_\_  
DOES EMPLOYER OFFER MEDICAL INSURANCE?  YES  NO COST OF MONTHLY PREMIUM -EMPLOYEE \$ \_\_\_\_\_ SPOUSE \$ \_\_\_\_\_

9. IS THIS A WORK RELATED INJURY?  YES  NO IF YES, HAVE YOU FILED A WORKER’S COMPENSATION CLAIM  YES  NO  
WHAT IS THE CURRENT STATUS? \_\_\_\_\_ ATTORNEY’S NAME \_\_\_\_\_

10. IS THERE ANY LEGAL ACTION INCLUDING CLASS ACTION SUITS ANTICIPATED REGARDING THIS INJURY OR ILLNESS?  YES  NO  
WHAT IS THE CURRENT STATUS? \_\_\_\_\_ ATTORNEY’S NAME \_\_\_\_\_

11. HAVE YOU BEEN SEEN BY ANY HEALTH CARE PROVIDER IN THE LAST 12 MONTHS, INCLUDING THE EMERGENCY DEPARTMENT, COMMUNITY CLINIC, URGENT CARE CLINIC OR PRIVATE DOCTORS?  YES  NO IF YES, LIST?

**REQUIRED SUPPORTING DOCUMENTATION** MUST BE INCLUDED WITH THIS APPLICATION

**ENROLLMENT APPLICATION** COMPLETE, SIGN AND DATE

**PROOF OF IDENTIFICATION** – PHOTO ID

**PROOF OF RESIDENCY** (PROVIDE ONE) NEEDS TO SHOW PHYSICAL ADDRESS (NO PO BOX ADDRESS)  
 - UTILITY BILL SUCH AS ELECTRIC, GAS, WATER, CELL PHONE BILL, MEDICAL BILL  
 - RENTAL AGREEMENT OR MORTGAGE STATEMENT  
 - IF YOU LIVE WITH A FRIEND OR RELATIVE A WRITTEN STATEMENT OF YOUR RESIDENCE WITH HIS/HER SIGNATURE AND CONTACT INFORMATION

**INSURANCE DOCUMENTATION:** SEE RESOURCE SHEET FOR MORE INFORMATION

**MEDICAID**—FAMILY OR INDIVIDUALS BETWEEN 19 TO 64 YEARS OLD WITHOUT DEPENDENT CHILDREN MAY QUALIFY FOR BENEFITS  
 • DID PATIENT APPLY FOR MEDICAID?  
 YES, PROVIDE DOCUMENTATION SHOWING DETERMINATION  
 NO

**MEDICARE**—INDIVIDUALS 65 YEARS OR OLDER MAY QUALIFY FOR BENEFITS  
 • DID PATIENT APPLY FOR MEDICARE?  
 YES, PROVIDE DOCUMENTATION SHOWING DETERMINATION  
 NO

**ACA MARKETPLACE INSURANCE**—(HEALTHCARE.GOV)  
 • DID PATIENT APPLY FOR MARKETPLACE INSURANCE?  
 YES, PROVIDE DOCUMENTATION SHOWING DETERMINATION  
 NO

**INDIAN HEALTH BENEFITS**—AMERICAN INDIAN, ALASKA NATIVES MAY QUALIFY FOR HEALTH BENEFITS  
 • IS PATIENT A BENEFICIARY OF INDIAN HEALTH BENEFITS?  
 YES, HAS CDIB (CERTIFICATE OF DEGREE OF INDIAN BLOOD)  
 NO, WILL NEED DENIAL LETTER

**EMPLOYER SPONSORED INSURANCE**—INSURANCE MAY BE AVAILABLE THROUGH INDIVIDUAL’S JOB  
 • IS PATIENT (AND/OR SPOUSE) EMPLOYED FULL/PART TIME?  YES-PATIENT  NO-PATIENT  YES-SPOUSE  NO-SPOUSE

IF **EMPLOYED**, A LETTER IS REQUIRED FROM THE EMPLOYER TO DETERMINE IF PATIENT QUALIFIES FOR AN EMPLOYER-SPONSORED INSURANCE PLAN. LETTER MUST BE WRITTEN BY AUTHORIZED PERSONNEL ON COMPANY LETTER HEAD TO INCLUDE HIS/HER NAME AND CONTACT NUMBER & THE FOLLOWING:

- EMPLOYMENT START DATE
- HOURS WORKED
- WAGES EARNED
- IS INSURANCE OFFERED TO EMPLOYEE AND SPOUSE
- DATES OF NEXT INSURANCE OPEN ENROLLMENT PERIOD
- COST OF PREMIUM FOR BOTH EMPLOYEE AND SPOUSE (EMPLOYEES PORTION AND EMPLOYER’S PORTION IF APPLICABLE)

**IF PATIENT, SPOUSE AND/OR OTHER APPLICABLE HOUSEHOLD MEMBER ARE EMPLOYED**

- CURRENT YEAR TAX RETURN (1040, 1040A, 1040EZ)- IF YOU DID NOT FILE TAXES IT MUST BE STATED IN A LETTER OF CIRCUMSTANCE WHY NOT FILED
- ALL INCOME PAY STUBS FOR THE LAST THREE MONTHS
- COMPLETE BANK STATEMENTS FOR THE LAST THREE MONTHS (CHECKING & SAVINGS ACCOUNTS) -IF NO ACCOUNTS, STATE IN A LETTER OF CIRCUMSTANCES
- RETIREMENT, PENSION OR INVESTMENT ACCOUNT STATEMENTS - IF NONE, MUST BE STATED IN A LETTER OF CIRCUMSTANCES
- LETTER OF CIRCUMSTANCES- DETAILS EXPLAINING CURRENT FINANCIAL AND LIVING SITUATION

**IF CURRENTLY RECEIVING UNEMPLOYMENT, SOCIAL SECURITY INCOME (SSI) OR OTHER INCOME**

- ALL OF THE ABOVE DOCUMENTS (TAXES, BANK STATEMENTS, RETIREMENT OR INVESTMENT ACCOUNTS)
- DETERMINATION LETTER FROM APPROPRIATE AGENCY
- LETTER OF CIRCUMSTANCES- DETAILS EXPLAINING CURRENT FINANCIAL AND LIVING SITUATION

**IF YOU ARE CLAIMING ZERO INCOME**

- ALL OF THE ABOVE DOCUMENTS (TAXES, BANK STATEMENTS, RETIREMENT OR INVESTMENT ACCOUNTS)
- A ZERO INCOME CERTIFICATION FORM
- LETTER OF CIRCUMSTANCES- DETAILS EXPLAINING CURRENT FINANCIAL AND LIVING SITUATION

**IF PATIENT/SPOUSE ARE SELF-EMPLOYED** (INCLUDES INCOME FROM RENTAL PROPERTY AND INVESTMENTS)

- CURRENT YEAR TAX RETURN (1040 WITH SCHEDULE C –PROFIT OR LOSS FROM BUSINESS)
- BUSINESS AND PERSONAL BANKS STATEMENTS FOR THE LAST THREE MONTHS (CHECKING & SAVING ACCOUNTS)
- RETIREMENT, PENSION OR INVESTMENT ACCOUNT STATEMENTS - IF NONE, MUST BE STATED IN A LETTER OF CIRCUMSTANCES
- LETTER OF CIRCUMSTANCES- DETAILS EXPLAINING CURRENT FINANCIAL AND LIVING SITUATION

I HEREBY AUTHORIZE REPRESENTATIVES OF ANCHORAGE PROJECT ACCESS TO MAKE ANY INQUIRIES NECESSARY TO VERIFY THE INFORMATION ON THIS FORM. I HEREBY STATE THAT TO THE BEST OF MY KNOWLEDGE, THE INFORMATION GIVEN ABOVE IS TRUE AND COMPLETE. I UNDERSTAND THAT IF ANY INFORMATION IS FOUND TO BE INCORRECT, I MAY BE CHARGED BY HEALTH PROVIDERS FOR SERVICES I HAVE RECEIVED THROUGH ANCHORAGE PROJECT ACCESS.

SIGNATURE: \_\_\_\_\_ DATE \_\_\_\_\_