



# ENROLLMENT APPLICATION

A COMPLETED APPLICATION AND SUPPORTING DOCUMENTS  
ARE REQUIRED TO PROCESS YOUR ENROLLMENT

## PATIENT INFORMATION

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                    |                                                                             |     |                                                                                                                                                         |
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| PATIENT'S FIRST NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | MIDDLE INITIAL                     | LAST NAME                                                                   |     | DATE OF BIRTH                                                                                                                                           |
| GENDER/SEX<br><input type="checkbox"/> FEMALE <input type="checkbox"/> MALE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | SOCIAL SECURITY NUMBER             | US CITIZEN<br><input type="checkbox"/> YES <input type="checkbox"/> NO      |     | DO YOU HAVE A PRIMARY CARE DOCTOR?<br><input type="checkbox"/> YES <input type="checkbox"/> NO                                                          |
| PHYSICAL ADDRESS STREET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | CITY                               | STATE                                                                       | ZIP | NAME OF YOUR PRIMARY CARE DOCTOR?                                                                                                                       |
| MAILING ADDRESS STREET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | CITY                               | STATE                                                                       | ZIP | ARE YOU AN ESTABLISHED PATIENT?<br><input type="checkbox"/> ANCHORAGE NEIGHBORHOOD HEALTH<br><input type="checkbox"/> PROVIDENCE FAMILY MEDICINE CENTER |
| HOME TELEPHONE NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | CELL NUMBER                        | WORK NUMBER                                                                 |     | WHAT IS YOUR CURRENT MEDICAL NEED?                                                                                                                      |
| EMAIL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                    |                                                                             |     | ARE YOU CURRENTLY SEEING A DOCTOR FOR THIS MEDICAL NEED? <input type="checkbox"/> YES <input type="checkbox"/> NO<br><br>IF YES, NAME OF DOCTOR.        |
| MARITAL STATUS<br><input type="checkbox"/> SINGLE <input type="checkbox"/> MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> SEPARATED <input type="checkbox"/> SINGLE PARENT HEAD OF HOUSEHOLD                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                    |                                                                             |     |                                                                                                                                                         |
| EDUCATION<br><input type="checkbox"/> LESS THAN HIGH SCHOOL <input type="checkbox"/> HIGH SCHOOL GRADUATE OR GED <input type="checkbox"/> SOME COLLEGE <input type="checkbox"/> COLLEGE GRADUATE                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                    |                                                                             |     |                                                                                                                                                         |
| ETHNICITY<br><input type="checkbox"/> WHITE <input type="checkbox"/> ASIAN <input type="checkbox"/> BLACK/AFRICAN AMERICAN <input type="checkbox"/> AMERICAN INDIAN OR ALASKA NATIVE<br><input type="checkbox"/> ASIAN & WHITE <input type="checkbox"/> HISPANIC/LATINO <input type="checkbox"/> ASIAN & PACIFIC ISLANDER <input type="checkbox"/> OTHER MULTI-RACIAL<br><input type="checkbox"/> NATIVE HAWAIIAN OR PACIFIC ISLANDER <input type="checkbox"/> BLACK/AFRICAN AMERICA & WHITE <input type="checkbox"/> AMERICAN INDIAN OR ALASKAN NATIVE & BLACK/AFRICAN AMERICAN <input type="checkbox"/> AMERICAN INDIAN OR ALASKA NATIVE & WHITE |  |                                    |                                                                             |     |                                                                                                                                                         |
| EMERGENCY CONTACT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | RELATIONSHIP                       | EMERGENCY PHONE                                                             |     | OTHER PHONE NUMBER                                                                                                                                      |
| IS ENGLISH YOUR FIRST LANGUAGE?<br><input type="checkbox"/> YES <input type="checkbox"/> NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | IF NO, WHAT LANGUAGE DO YOU SPEAK? |                                                                             |     | DO YOU NEED AN INTERPRETER?<br><input type="checkbox"/> YES <input type="checkbox"/> NO                                                                 |
| HOUSING: <input type="checkbox"/> OWN <input type="checkbox"/> RENT <input type="checkbox"/> HOMELESS <input type="checkbox"/> STAYING WITH FRIENDS & FAMILY-HOMELESS <input type="checkbox"/> OTHER (BE SPECIFIC):                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                    |                                                                             |     |                                                                                                                                                         |
| IF HOMELESS, WHO ARE YOU LIVING WITH?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | NAME                               | RELATIONSHIP                                                                |     | PHONE                                                                                                                                                   |
| DO YOU HAVE A CASE MANAGER?<br><input type="checkbox"/> YES <input type="checkbox"/> NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | FACILITY NAME                      | CASE MANAGER'S NAME                                                         |     | PHONE                                                                                                                                                   |
| HOW LONG HAVE YOU LIVED IN ANCHORAGE?<br>___ YEARS ___ MONTHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                    | IF YOU DO NOT LIVE IN ANCHORAGE, WHERE DO YOU LIVE?<br>___ YEARS ___ MONTHS |     |                                                                                                                                                         |

## TELL US ABOUT YOUR HOUSEHOLD

SELECT ONE DEFINITION BELOW DESCRIBING YOUR HOUSEHOLD (PLEASE KNOW YOU WILL BE ASKED FOR SUPPORTING DOCUMENTATION).

- ALL MEMBERS OF HOUSEHOLD WHO ARE RELATED AND POOLING RESOURCES ARE COUNTED AS ONE FAMILY/HOUSEHOLD.
- FAMILY MEMBERS LIVING IN THE SAME HOUSEHOLD ON A TEMPORARY BASIS DUE TO A HARDSHIP AND ARE RECEIVING ROOM AND BOARD WOULD BE CONSIDERED A SEPARATE HOUSEHOLD.
- UNRELATED MEMBERS OF A HOUSEHOLD WHO ARE SUPPORTING ONE ANOTHER FINANCIALLY ARE CONSIDERED ONE HOUSEHOLD (E.G. LIVING AS MARRIED/COHABITATION).
- MEMBERS OF A HOUSEHOLD WHO ARE UNRELATED AND DO NOT SHARE INCOME ARE CONSIDERED SEPARATE HOUSEHOLDS.

**TELL US ABOUT YOUR HOUSEHOLD CONTINUED**

| NUMBER OF PEOPLE IN YOUR HOUSEHOLD _____ LIST ALL MEMBERS BELOW |           |               |                       |                  |                             |
|-----------------------------------------------------------------|-----------|---------------|-----------------------|------------------|-----------------------------|
| FIRST NAME                                                      | LAST NAME | DATE OF BIRTH | RELATION TO APPLICANT | SOURCE OF INCOME | MONTHLY INCOME BEFORE TAXES |
| PATIENT                                                         |           |               | SELF                  |                  |                             |
|                                                                 |           |               |                       |                  |                             |
|                                                                 |           |               |                       |                  |                             |
|                                                                 |           |               |                       |                  |                             |
|                                                                 |           |               |                       |                  |                             |
|                                                                 |           |               |                       |                  |                             |

**ELIGIBILITY QUESTIONS**

1. HAVE YOU PREVIOUSLY BEEN ENROLLED IN ANCHORAGE PROJECT ACCESS?  YES  NO IF YES, PROVIDE DATE \_\_\_\_\_

2. DO YOU CURRENTLY HAVE ANY TYPE OF HEALTH INSURANCE, HOSPITALIZATION INSURANCE, CATASTROPHIC INSURANCE, NATIVE HEALTH SERVICES, DENALI KID CARE, TRI CARE, VA BENEFITS, MEDICARE, MEDICAID OR CAMA?  YES  NO IF YES, WHAT TYPE? \_\_\_\_\_  
DO YOU CURRENTLY HAVE ANY DENTAL INSURANCE FOR ORAL CARE?

3. HAVE YOU APPLIED FOR HEALTH INSURANCE THROUGH THE AFFORDABLE CARE ACT MARKETPLACE EXCHANGE?  YES  NO  
IF YES, WHAT WAS THE OUTCOME?  
HAVE YOU APPLIED FOR DENTAL INSURANCE THROUGH THE AFFORDABLE CARE ACT MARKETPLACE EXCHANGE?  YES  NO

4. HAVE YOU EVER RECEIVED HEALTH INSURANCE INCLUDING MEDICAID BENEFITS?  YES  NO  
IF YES, WHEN AND WHY WAS IT TERMINATED? \_\_\_\_\_

5. HAVE YOU APPLIED FOR SOCIAL SECURITY DISABILITY?  YES  NO IF YES, DATE APPLIED \_\_\_\_\_ CURRENT STATUS \_\_\_\_\_

6. IS THERE A POSSIBILITY YOU WILL RECEIVE MEDICARE, MEDICAID OR HEALTH INSURANCE?  YES  NO EFFECTIVE DATE \_\_\_\_\_

7. DO YOU CURRENTLY RECEIVE ASSISTANCE FROM ANY STATE PROGRAM?  YES  NO IF YES, WHICH? \_\_\_\_\_  
(FOOD STAMPS, HOUSING BENEFITS, ADULT PUBLIC ASSISTANCE, ETC.)

8. PATIENT EMPLOYMENT STATUS?  
 PART TIME (WORK 30 HRS OR LESS)  FULL TIME (WORK 30 HRS OR MORE)  UNEMPLOYED  SELF EMPLOYED (OWNER OF BUSINESS)  
EMPLOYER? \_\_\_\_\_ OCCUPATION? \_\_\_\_\_  
IF UNEMPLOYED, LAST DATE OF EMPLOYMENT. \_\_\_\_\_ ARE YOU RECEIVING WEEKLY UNEMPLOYMENT CHECKS?  YES  NO AMOUNT \$ \_\_\_\_\_  
DOES EMPLOYER OFFER MEDICAL INSURANCE?  YES  NO IF YES, COST OF MONTHLY PREMIUM? \_\_\_\_\_  
DOES EMPLOYER PAY A PORTION MONTHLY?  YES  NO EMPLOYER PORTION \$ \_\_\_\_\_ EMPLOYEE PORTION \$ \_\_\_\_\_  
SPOUSES EMPLOYMENT STATUS?  
 PART TIME (WORK 30 HRS OR LESS)  FULL TIME (WORK 30 HRS OR MORE)  UNEMPLOYED  SELF EMPLOYED (OWNER OF BUSINESS)  
EMPLOYER? \_\_\_\_\_ OCCUPATION? \_\_\_\_\_  
DOES EMPLOYER OFFER MEDICAL INSURANCE?  YES  NO COST OF MONTHLY PREMIUM -EMPLOYEE \$ \_\_\_\_\_ SPOUSE \$ \_\_\_\_\_

9. IS THIS A WORK RELATED INJURY?  YES  NO IF YES, HAVE YOU FILED A WORKER’S COMPENSATION CLAIM  YES  NO  
WHAT IS THE CURRENT STATUS? \_\_\_\_\_ ATTORNEY’S NAME \_\_\_\_\_

10. IS THERE ANY LEGAL ACTION INCLUDING CLASS ACTION SUITS ANTICIPATED REGARDING THIS INJURY OR ILLNESS?  YES  NO  
WHAT IS THE CURRENT STATUS? \_\_\_\_\_ ATTORNEY’S NAME \_\_\_\_\_

11. HAVE YOU BEEN SEEN BY ANY HEALTH CARE PROVIDER IN THE LAST 12 MONTHS, INCLUDING THE EMERGENCY DEPARTMENT, COMMUNITY CLINIC, URGENT CARE CLINIC OR PRIVATE DOCTORS?  YES  NO IF YES, LIST?

**REQUIRED SUPPORTING DOCUMENTATION** MUST BE INCLUDED WITH THIS APPLICATION

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| <input type="checkbox"/> <b>ENROLLMENT APPLICATION</b> COMPLETE, SIGN AND DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                            |
| <input type="checkbox"/> <b>PROOF OF IDENTIFICATION</b> EXPIRED ID NOT ACCEPTED<br>- STATE DRIVER'S LICENSE<br>- STATE IDENTIFICATION CARD<br>- PASSPORT<br>AND, IF APPLICABLE<br>- PERMANENT RESIDENT CARD (GREEN CARD)<br>- EMPLOYMENT AUTHORIZATION CARD<br>- REFUGEE TRAVEL DOCUMENT<br>- STUDENT VISA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                            |
| <input type="checkbox"/> <b>PROOF OF RESIDENCY</b> (PROVIDE ONE) NEEDS TO SHOW PHYSICAL ADDRESS (NO PO BOX ADDRESS)<br>- UTILITY BILL SUCH AS ELECTRIC, GAS, WATER, CELL PHONE BILL, MEDICAL BILL<br>- RENTAL AGREEMENT OR MORTGAGE STATEMENT<br>- IF YOU LIVE WITH A FRIEND OR RELATIVE A WRITTEN STATEMENT OF YOUR RESIDENCE WITH HIS/HER SIGNATURE AND CONTACT INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                            |
| <b>INSURANCE DOCUMENTATION: SEE RESOURCE SHEET FOR MORE INFORMATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                            |
| <input type="checkbox"/> <b>MEDICAID</b> —FAMILY OR INDIVIDUALS BETWEEN 19 TO 64 YEARS OLD WITHOUT DEPENDENT CHILDREN MAY QUALIFY FOR BENEFITS<br>• DID PATIENT APPLY FOR MEDICAID?<br><input type="checkbox"/> YES, PROVIDE DOCUMENTATION SHOWING DETERMINATION<br><input type="checkbox"/> NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> <b>MEDICARE</b> —INDIVIDUALS 65 YEARS OR OLDER MAY QUALIFY FOR BENEFITS<br>• DID PATIENT APPLY FOR MEDICARE?<br><input type="checkbox"/> YES, PROVIDE DOCUMENTATION SHOWING DETERMINATION<br><input type="checkbox"/> NO                                                                          |
| <input type="checkbox"/> <b>ACA MARKETPLACE INSURANCE</b> —(HEALTHCARE.GOV)<br>• DID PATIENT APPLY FOR MARKETPLACE INSURANCE?<br><input type="checkbox"/> YES, PROVIDE DOCUMENTATION SHOWING DETERMINATION<br><input type="checkbox"/> NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <input type="checkbox"/> <b>INDIAN HEALTH BENEFITS</b> —AMERICAN INDIAN, ALASKA NATIVES MAY QUALIFY FOR HEALTH BENEFITS<br>• IS PATIENT A BENEFICIARY OF INDIAN HEALTH BENEFITS?<br><input type="checkbox"/> YES, HAS CDIB (CERTIFICATE OF DEGREE OF INDIAN BLOOD)<br><input type="checkbox"/> NO, WILL NEED DENIAL LETTER |
| <input type="checkbox"/> <b>EMPLOYER SPONSORED INSURANCE</b> —INSURANCE MAY BE AVAILABLE THROUGH INDIVIDUAL'S JOB<br>• IS PATIENT (AND/OR SPOUSE) EMPLOYED FULL/PART TIME? <input type="checkbox"/> YES-PATIENT <input type="checkbox"/> NO-PATIENT <input type="checkbox"/> YES-SPOUSE <input type="checkbox"/> NO-SPOUSE<br>IF EMPLOYED, A LETTER IS REQUIRED FROM THE EMPLOYER TO DETERMINE IF PATIENT QUALIFIES FOR AN EMPLOYER-SPONSORED INSURANCE PLAN. LETTER MUST BE WRITTEN BY AUTHORIZED PERSONNEL ON COMPANY LETTER HEAD TO INCLUDE HIS/HER NAME AND CONTACT NUMBER & THE FOLLOWING:<br>▪ EMPLOYMENT START DATE    ▪ IS INSURANCE OFFERED TO EMPLOYEE AND SPOUSE<br>▪ HOURS WORKED    ▪ DATES OF NEXT INSURANCE OPEN ENROLLMENT PERIOD<br>▪ WAGES EARNED    ▪ COST OF PREMIUM FOR BOTH EMPLOYEE AND SPOUSE (EMPLOYEES PORTION AND EMPLOYER'S PORTION IF APPLICABLE) |                                                                                                                                                                                                                                                                                                                            |
| <b>IF PATIENT, SPOUSE AND/OR OTHER APPLICABLE HOUSEHOLD MEMBER ARE EMPLOYED</b><br><input type="checkbox"/> CURRENT YEAR TAX RETURN (1040, 1040A, 1040EZ)- IF YOU DID NOT FILE TAXES IT MUST BE STATED IN A LETTER OF CIRCUMSTANCE WHY NOT FILED<br><input type="checkbox"/> ALL INCOME PAY STUBS FOR THE LAST THREE MONTHS<br><input type="checkbox"/> COMPLETE BANK STATEMENTS FOR THE LAST THREE MONTHS (CHECKING & SAVINGS ACCOUNTS) -IF NO ACCOUNTS, STATE IN A LETTER OF CIRCUMSTANCES<br><input type="checkbox"/> RETIREMENT, PENSION OR INVESTMENT ACCOUNT STATEMENTS - IF NONE, MUST BE STATED IN A LETTER OF CIRCUMSTANCES<br><input type="checkbox"/> LETTER OF CIRCUMSTANCES- DETAILS EXPLAINING CURRENT FINANCIAL AND LIVING SITUATION                                                                                                                            |                                                                                                                                                                                                                                                                                                                            |
| <b>IF CURRENTLY RECEIVING UNEMPLOYMENT, SOCIAL SECURITY INCOME (SSI) OR OTHER INCOME</b><br><input type="checkbox"/> ALL OF THE ABOVE DOCUMENTS (TAXES, BANK STATEMENTS, RETIREMENT OR INVESTMENT ACCOUNTS)<br><input type="checkbox"/> DETERMINATION LETTER FROM APPROPRIATE AGENCY<br><input type="checkbox"/> LETTER OF CIRCUMSTANCES- DETAILS EXPLAINING CURRENT FINANCIAL AND LIVING SITUATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                            |
| <b>IF YOU ARE CLAIMING ZERO INCOME</b><br><input type="checkbox"/> ALL OF THE ABOVE DOCUMENTS (TAXES, BANK STATEMENTS, RETIREMENT OR INVESTMENT ACCOUNTS)<br><input type="checkbox"/> A ZERO INCOME CERTIFICATION FORM<br><input type="checkbox"/> LETTER OF CIRCUMSTANCES- DETAILS EXPLAINING CURRENT FINANCIAL AND LIVING SITUATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                            |
| <b>IF PATIENT/SPOUSE ARE SELF-EMPLOYED</b> (INCLUDES INCOME FROM RENTAL PROPERTY AND INVESTMENTS)<br><input type="checkbox"/> CURRENT YEAR TAX RETURN (1040 WITH SCHEDULE C —PROFIT OR LOSS FROM BUSINESS)<br><input type="checkbox"/> BUSINESS AND PERSONAL BANKS STATEMENTS FOR THE LAST THREE MONTHS (CHECKING & SAVING ACCOUNTS)<br><input type="checkbox"/> RETIREMENT, PENSION OR INVESTMENT ACCOUNT STATEMENTS - IF NONE, MUST BE STATED IN A LETTER OF CIRCUMSTANCES<br><input type="checkbox"/> LETTER OF CIRCUMSTANCES- DETAILS EXPLAINING CURRENT FINANCIAL AND LIVING SITUATION                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                            |

I HEREBY AUTHORIZE REPRESENTATIVES OF ANCHORAGE PROJECT ACCESS TO MAKE ANY INQUIRIES NECESSARY TO VERIFY THE INFORMATION ON THIS FORM. I HEREBY STATE THAT TO THE BEST OF MY KNOWLEDGE, THE INFORMATION GIVEN ABOVE IS TRUE AND COMPLETE. I UNDERSTAND THAT IF ANY INFORMATION IS FOUND TO BE INCORRECT, I MAY BE CHARGED BY HEALTH PROVIDERS FOR SERVICES I HAVE RECEIVED THROUGH ANCHORAGE PROJECT ACCESS.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_